

GCF&G ANNUAL MEMBERSHIP FEES FOR 2023 ARE DUE ON 12/31/22. YOUR RENEWAL DUES FOR 2023 CAN BE PAID STARTING ON 10/01/22. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN

July may seem like a long time before next year, but it's time to start planning. Committee chairs should have already received an email request for budget inputs for 2023.

The GCF&G budget request forms are available at the clubhouse. It's also not too early to plan activity dates and get them into next year's calendar. The budget requests need to be submitted before the July board meeting. Calendar entries need to be submitted before the October meeting.

If you know a young person age 10 and up who is interested in outdoor sports, check out the Coonskin Cap Early Campfire. It will be held on the weekend of August 26-28, but registration must be completed before the July meeting to be sponsored by the club. Registration must be completed online.

For more information, check the gcfng.com website under Youth for the Coonskin Cap brochure or go to www.ohwf.org and click on the Early Campfire button to register.

Club sponsorship priority is for youth and their adult sponsors for registration fees. A copy of the brochure is also posted on the bulletin board in the clubhouse.

You may have seen the news reports from June 27 as Governor DeWine and ODNR Director Mertz announced the newest state park. GCF&G was invited to attend the groundbreaking ceremony. Dave Cope and I were glad to represent the club.

The new facility at the new Great Council State Park is expected to open in 2023. Thanks to ODNR Department of Wildlife for inviting us to participate!

Spread the word!!! This year, Youth Day is rescheduled from June to August 20. This is an opportunity to introduce the next generation to the many ways to participate in outdoors sports. It takes a lot of help to make this event work.

If you can participate, please contact Matt Kintz at youthact@gcfng.com and let him know you will be available.

We are still looking for chairs to head the Archery and Trap programs, so those are temporarily on hold. If you are interested in leading one of those programs, please let us know.

These are both very popular programs that many people want to have available. That also means that leading these programs means recruiting a committee of people to help. Being a committee chair is a serious commitment and a great way to serve your club.

Greene County Fair is coming soon! Because the June meeting was cancelled due to a weather-related power outage, nobody had a chance to sign up for times to

JUST A REMINDER!
FIREWORKS ARE STRICTLY PROHIBITED AT THE GCF&G

THANK YOU...

CLUB CONSTITUTION **VOTE NOTICE!**

A membership vote on proposed changes to our club's Constitution will be held on Tuesday, August 9th, 2022 at the General Membership Meeting. The vote will take place as part of the monthly meeting.

All club members are strongly encouraged to attend and vote. WE'LL SEE YOU THERE!

NO JUNE 12 GUN GIVEAWAY

No June Meeting was held and no drawing took place.

help out at our display in the Conservation building. If you're interested, be sure to get with Conservation chair Dave Rohrback to select time slots and pick up admission tickets.

Setup will start in the last weekend in July, and the fair runs through the first week in August. In addition to being a great way to get in new member work hours, it's great fun and a way to tell others about the conservation activities sponsored by our club.

Save the Date! This year's Annual Picnic is September 17. Look for a postcard in your mail next month with more information.

For those interested in participating in goose hunting, be sure to have your license and waterfowl stamps with you at next month's meeting. The annual drawing will be held after the August membership meeting.

— Mark Avery

GATE CONTROLLER **INSTALLATION UPDATE**

As many of you may know we are installing a new Gate Controller beginning July 9th through July 17th. Since our current system is obsolete and un-supported,

we were very vulnerable to losing our ability to keep the Gate locked if we had any power surge or lightning strike.

There will be two Card Readers on the entrance and two Push to Exit Buttons on the exit. There are two different heights for the Card Readers and Push to Exit Buttons. The lower height set will be placed at a height for Cars and Pickup Trucks and the higher height will be for Commercial Trucks.

Upon exiting the Club you will now push a button to exit without having to use your card to exit. I know what you are going to say, someone could go over the fence and push the button and open the Gate. Well, that can't happen. The Push to Exit button will be tied into the loop sensor under the blacktop and if it does not sense a vehicle, it will not work.

All of our existing Gate Cards will work with the new system. However, I there are unconfirmed reports that there may be some older 128 bit Cards out there which will not work with this system. If you have any issues entering with your card please email me at technology@gcfng.com. Since the email goes to my phone, I will respond quickly. Please include your contact information on the email.

— Mike Given



Greene County Fish & Game **ASSOCIATION**



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

JULY 2022 NEWSLETTER

Visit our Website @ WWW.GCFNG.COM

President: Mark Avery
(937) 212-9420

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

The next Women's Auxiliary Meeting will be Wednesday, July 13th at the club. We're having a cookout (auxiliary is providing the meat, buns, tables service and fire). Bring a dish to share, a folding chair, and your own beverages. We will be discussing the upcoming Annual Picnic and the kid's activities for which we are responsible. We hope to see you there about 6:30 PM.

Our next euchre party will be Saturday, July 16th, at the clubhouse. Doors open at 6 PM, cards start at 7 PM. Cost is \$7 and includes the entrée, (Chicken Alfredo), and cash prizes. No need to be a member to attend, so invite your family and friends. Bring a dish to share and your own beverages, or use the vending machine, (proceeds go to the children's activities that we sponsor).

If you have any questions, please contact Gail at (937) 609-2215.

IMPORTANT 2022 DATES TO REMEMBER

- STEELS CHALLENGE SHOOT - 7/9.
- CAMPGROUND PITMASTERS BBQ COOK-OFF - 7/16.
- G.C. FAIR - 7/30 THRU 8/6.
- B.P. FALL RENDEZVOUS 9/2, 9/3, 9/4. & 9/5.
- ANNUAL CLUB PICNIC - 9/17.
- ANNUAL CAMPGROUND HALLOWEEN PARTY - 10/8.
- SEE THE CALENDAR FOR MORE GREAT CLUB EVENTS!

RANGE CLOSURES!

7/9 - 25 & 50-YARD RIFLE FROM 9 AM - 2 PM.
EVERY THURSDAY EVENING 25 & 50 YARD RIFLE

COWBOY ACTION & STEELS PRACTICE

Every first and third Tuesday of the month
From 5 PM until Dark.
Every Month - Now thru October.



OUR NEXT 5-STAND SPORTING CLAYS - 9/17 @ 9 AM.

WOMEN'S SHOOTING SPORTS MEETING - 7/20 @ 6 PM.

JULY 2022 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ADDITIONAL JULY CLUB EVENTS YOUTH SLING SHOT EVENT - 7/9. CAMPGROUND CORNHOLE TOURNAMENT - 7/9. WOMEN'S AUXILIARY MEETING - 7/13.					1	2 CAMPGROUND MTG. 1 - 2 PM.
3 COWBOY ACTION SHOOT 8:45AM - 3 PM	4 4TH OF JULY	5 C-ACTION & STEELS PRAC. 5 PM - DARK	6 CMP MATCH TRAP PRACT. 6 PM. B.P. SUMMER LEAGUE #1	7 NRA LEAGUE NDR LEAGUE TRAP PRACTICE	8	9 STEELS CHALLENGE SHOOT 9 AM - 2 PM. KID'S FISHING TOURNAMENT 5 - 8 PM.
10	11	12 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM.	13 CMP MATCH TRAP PRACT. 6 PM. B.P. SUMMER LEAGUE #2	14 NRA LEAGUE NDR LEAGUE TRAP PRACTICE	15	16 W/A EUCHRE PARTY - 6 PM. CAMPGROUND PITMASTER COOK-OFF 4 - 11 PM..
17	18	19 C-ACTION & STEELS PRAC. 5 PM - DARK	20 CMP MATCH TRAP PRACT. WSS MEETING 6 - 8 PM. B.P. SUMMER LEAGUE #3	21 NRA LEAGUE NDR LEAGUE TRAP PRACTICE	22	23 C-ACTION .22 SHOOT 9:45 AM - 1 PM. ALL FISH TOURNAMENT 6 - 11 PM.
24	25	26	27 CMP MATCH TRAP PRACT. 6 PM. B.P. SUMMER LEAGUE #4	28 NRA LEAGUE NDR LEAGUE TRAP PRACTICE	29	30 G.C FAIR SET-UP
31 G.C. FAIR OPENS						

WE'RE GIVING AWAY A YEAR'S DUES TO TWO LUCKY GCF&G MEMBERS IN 2022.

IT'S A FOOD DRIVE!

TO BENEFIT OUR LOCAL
XENIA AREA FOOD PANTRY.



XENIA



XENIA



FISH Food Pantry



Helping one person at a time.

A large donation tote is located in the front of the main room of the Clubhouse (Near the Fireplace). Non-perishable food items are being collected now through December 18th. No one should go hungry at Christmas, but many will without our help. It doesn't take much. Helping feed the hungry happens one can or one box of food, or one dollar at a time. It's that simple and that easy. With one dollar, less than the cost of one candy bar (one that most of us don't need anyway), the FISH Food Pantry can provide 5 Pounds of wholesome healthy food to a needy Greene County family with hungry children.

I have never gone hungry, so I can only imagine what it would be like to wake up on Christmas morning without a hot meal, presents, or anything to look forward to. We will accept cash donations in lieu of non-perishable food items. Our fundraising goal is \$1,000. A generous \$250 donation from Casey's General Store has given us a great start as we try to make a difference in our community. You can also help us reach our goals. You can contribute by sending a check or money order to the Greene County Fish & Game Assn. at P.O. Box #64, Xenia, Ohio 45385. Just put Rooster Run Food Drive in the memo line. You can also drop your contribution into the white metal box in the breezeway of the clubhouse the next time you are at the club.

Thank You for Your Support!

From the ROOSTER RUN

The Greene County Fish & Game Association.
Is an Official



TOYS FOR TOTS



**2022 Campaign Collection Site
July 1st thru December 5th.**

**Call or email us today for drop-off hours,
or to schedule a donation Pick-up!**

(937) 532-9395 or roosterrun@gcfng.com.

**YOU CAN HELP US MAKE CHRISTMAS
SPECIAL FOR NEEDY MIAMI VALLEY KIDS.**

**On Behalf of the ROOSTER RUN
PARTNERING TOGETHER TO MAKE A DIFFERENCE!**

ON JUNE 1ST, OUR 2022 ROOSTER RUN TOYS FOR TOTS & XENIA FISH FOOD PANTRY DRIVES BEGAN. THIS YEAR EVERY TIME YOU DONATE A NEW UN-OPENED TOY OR A NON PERISHABLE FOOD ITEM, YOU WILL BE ENTERED TO WIN A YEAR'S PAYED DUES. THAT'S TWO DIFFERENT CHANCES TO WIN! DRAWING WILL BE HELD 11/12/22 AT THE ROOSTER RUN!!!

It's Time For The 3rd Annual

ROOSTER RUN

YOUTH PHEASANT HUNT & POTLUCK LUNCH

**SATURDAY, NOVEMBER 12TH, 2022
GCF&G CLUB GROUNDS
LOCATED AT 1538 UNION RD.
XENIA, OHIO**



**Doors will open at 7:00 A.M. for Check-In & Donuts
Safety Meeting, Trap Shoot & Hunt from 7:45 AM until ?**

- Ohio Hunting License is Required.
- All Fees (\$20.00 per hunter already provided by club sponsors).
- For Youths Age 10 - 17.
- Guns and all equipment provided if needed or bring your own.
- Youths will hunt over steady pointing dogs (for safety reasons).
- All Youths will be supervised by experienced handlers at all times.
- Youths will have the opportunity to harvest up to (2) birds.
- Another World Class "Potluck" Lunch will be provided with plenty of Surprises to follow.

(HUNTER ORANGE IS REQUIRED)

**Registration Forms must be submitted before Saturday, November 5th.
This hunt is limited to 36 shooters. This hunt is expected to fill up quickly!**

Please contact Tim Ankeney at (937) 532-9395 or roosterrun@gcfng.com for more information or to offer your assistance with this "investment in our future" project, or see me at any club meeting. Thank You!

**INVESTING IN THE FUTURE OF WILDLIFE CONSERVATION,
FAMILIES, OUR COMMUNITY, AND OUTDOOR SPORTS.**



ROOSTER RUN SUPPORTERS!

The following Businesses, Individuals and Service Providers have all shown their support for our organization and this year's **ROOSTER RUN** event, through their generous gifts of Funds, Products & Services. We'd like to recognize them for their commitment to our youth programs and to the future of Outdoor Sports and say, Thank You to them for their wonderful support! We ask that you Patronize our many friends in the local & national business communities whenever possible

PURINA PETCARE - NEENAH, WISCONSIN
 VANCE OUTDOORS - COLUMBUS & LEBANON, OHIO
 OHIO GUN COLLECTOR'S ASSOCIATION - SAGAMORE HILLS, OHIO
 SPORTSMEN'S ALLIANCE - COLUMBUS, OHIO
 CASEY'S GENERAL STORE - ANKENY, IOWA
 FAT BOY'S DEER CAMP CREW (GCF&G) - XENIA, OHIO
 ODNR DIVISION OF WILDLIFE - COLIMBUS, OHIO
 JOHNS JERKY & SNACK MEATS, LLC. - SOUTH CHARLESTON, OHIO

Your Business or Group Name can be here too!

From the Range Chairman:

My goal from the beginning has been improving the safety of our Ranges and trying to educate shooters. Therefore, you will start to see additional signage on the Ranges to help everyone understand each of the restrictions we have had to add. I have confirmed with other members their interest in helping to make a Range Safety Video. Once completed, we will place a link on our website and YouTube Channel.

There have been mixed opinions about the "No Blue Sky" construction on the 7-Yard Handgun (Pistol) Range, but the addition of the Safety Ceiling and Baffle have proven effective. Almost one month after completion, we have had five (5) Baffle Strikes. Three (3) were 22 caliber and Two (2) were 9 mm. Since I have no record of what day these happened, it is very difficult to see what actually happened. Although I am disappointed that some members cannot control their Firearms in a proper manner, it tells me that these improvements were necessary and still required on all of the Handgun (Pistol) Ranges. Keep watching the Website and Facebook for the times and dates on the other Range upgrades.

I have one request from each Member that uses the Ranges. If you damage any part of the Range, no matter how insignificant you think it may be, please let me know. It would be better to let me know what and why it happened verses someone spending time looking at camera footage and tracking down the member. If you call the club phone (937) 372-8261 or email me at rang-es@gcfn.com just leave or send a brief description of what happened and you wish to talk to me. Accidents do happen however, if you damage club property and you do not reported it, that is considered as intentional destruction of club property and cause for disciplinary action from the Board of Directors.

— Mike Given

The Family Violence Prevention Center of Greene County

Inside the clubhouse on the ledge next to the kitchen window is a Black Wooden Donation Box. Donations to The Violence Prevention Center can be made there. Prepaid Gift Cards and Cash are appreciated. These contributions will be given twice a year to the Center. Help us reach our goal this year of \$500 in Gift Cards & \$500 in Cash. Thank you for your support!

— Tim Ankeney

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

**CALL DON DOBBS - (937) 902-6540 or the
FISH & GAME OFFICE - (937) 372-8261**



- JUST A FEW GOOD REASONS TO JOIN THE NRA:**
- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
 - To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
 - To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
 - To help promote Youth & Adult Firearms Education Programs.
 - To receive additional Insurance coverage for you and your guns.
 - To receive an official "Members Only" shooter's cap.
 - To receive your choice of (3) monthly NRA Magazines.
- 


Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> OTHER _____	
MEMBER SIGNATURE (credit card only) _____		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
CONTRIBUTIONS, GIFTS, OR MEMBERSHIP DUES MADE OR PAID TO THE NATIONAL RIFLE ASSOCIATION OF AMERICA ARE NOT REFUNDABLE OR TRANSFERABLE AND ARE NOT DEDUCTIBLE AS CHARITABLE CONTRIBUTIONS FOR FEDERAL INCOME TAX PURPOSES.		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
NRA MEMBERSHIP DEPT. COPY		TOTAL \$ _____	